| Approved, COMO    |                    |          |
|-------------------|--------------------|----------|
| STATE OF MICHIGAN | FINANCIALSTATEMENT | CASE NO. |

| Court address   | ,   |             |   |          |             |                | •           |                        |                      | Со          | urt telephone no.   |
|---|---|-------------|---|----------|-------------|----------------|-------------|------------------------|----------------------|-------------|---------------------|
|   |   |             | PERSO                                     | NALIN    | FORM        | /ATION         |             |                        |                      |             |                     |
| Name (last, first, midd   | le)   |             |   |          |             |                | Date        | of birth               |                      |             | SSN (last 4 digits) |
| Address h   | ouse apartm   | ent         | lot no.                                   |          | City        |                |             |                        |                      | Zip         |                     |
| Home phone no.  | Work phone no.  | Cellular ph | one no.                                   | Drive    | r's lice    | nse no.        | S           | itate                  | E-mail add           | dress       |                     |
| Mailing address (if dif   | ferent than above)  |             |   | Marital  | status      | Single Divorce |             |                        | Separated orced, dat |             | Vidowed             |
| Name and address of   | nearest living relative   |             |   | Relation | ship        |                |             |                        | Phone                | no.         |                     |
| Names of dependents   | <b>;</b>  |             | Dates of                                  | birth    | Stı         | udent (Yes/No  | o)          | College/L              | Jniversity           |             |                     |
|   |   |             |   |          |             |                |             |                        |                      |             |                     |
| Employer 1 (Company   | name and address)   |             |   |          |             |                |             | Length of              | employme             | ent         |                     |
| Employer 2 (Company   | name and address)   |             |   |          |             |                |             | Length of              | employme             | ent         |                     |
| If self-employed, type  | of business/trade   |             | If unempl                                 | oyed, so | urce o      | f support      |             | ral assistan<br>stamps |                      | SSI<br>AFDC |                     |
| Have you ever filed for   | or bankruptcy?  | No          | If yes, dat                               |          |             |                |             | Date co                | ompleted             |             |                     |
| N. 1.1.1. 11.1  |   |             |   | ASSE     | TS          |                |             |                        |                      |             |                     |
| Vehicle #1 Year / Make  |   |             |   | \$       | sent value  |                |             |                        |                      |             |                     |
| Vehicle #2 Year / Make  |   |             |   | Pres     | ent value   |                |             |                        |                      |             |                     |
| Bank/Financial accour   | nt no.  | Name ar     | Name and address of financial institution |          |             | Pres           | ent balance |                        |                      |             |                     |
| Investment/Brokerage  | nvestment/Brokerage account no. Name and address of financial institution |             |   | Pres     | ent balance |                |             |                        |                      |             |                     |
| Other property such as real estate, boats, snowmobiles (describe) |   |             |   | Valu     | е           |                |             |                        |                      |             |                     |
|   |   |             |   |          |             |                |             | TOTAI                  | ASSETS               |             |                     |

| MONTHLYINCOME                 |    |  |  |
|-------------------------------|----|--|--|
| Gross monthly income (self)   | \$ |  |  |
| Gross monthly income (spouse) | \$ |  |  |
| Unemployment benefits         | \$ |  |  |
| Social security               | \$ |  |  |
| Retirement/Pension benefits   | \$ |  |  |
| Child support                 | \$ |  |  |
| Alimony/Maintenance           | \$ |  |  |
| Disability                    | \$ |  |  |
| Veteran's benefits            | \$ |  |  |
| Interest/Dividends            | \$ |  |  |
| Other (cash):                 | \$ |  |  |
| TOTAL INCOME                  | \$ |  |  |

| MONTHLYEXPENSES                 |    |  |
|---------------------------------|----|--|
| Mortgage or rent                | \$ |  |
| Utilities                       | \$ |  |
| Vehicle payments                | \$ |  |
| Insurance (vehicle/health/life) | \$ |  |
| Other loan payments             | \$ |  |
| Child support/Alimony           | \$ |  |
| Medical payments                | \$ |  |
| Court payments                  | \$ |  |
| Other:                          | \$ |  |
|                                 |    |  |
|                                 |    |  |
| TOTAL EXPENSES                  | \$ |  |

**Financial Report Authorization**: I authorize the court, the court's funding unit, and their employees or agents to obtain a consumer credit report and other financial information about me from a consumer credit reporting agency or any other entity.

I certify under penalty of perjury that this financial statement is a complete and accurate statement of my income, assets, and expenses, and that I have no other additional income. I will provide supporting documentation of income and debts upon request.

Date
MC 287 (3/09) FINANCIAL STATEMENT