## DURABLE POWER OF ATTORNEY FOR HEALTH CARE AND MEDICAL TREATMENT

| I,           | of the City of,  |
|--------------|--|
| State of Mor | ntana, do hereby make, constitute, nominate and appoint                |
|              | presently residing in,   |
| County, Stat | e of Montana, as my true and lawful attorney-in-fact to act for me and |
| in my place  | and stead for the purpose of making any and all decisions regarding    |
| my health ar | nd, medical care and treatment at any time that I may be, by reason of |
| physical, me | ental disability, incompetency or incapacity, incapable of making      |
| decisions on | my behalf  |

- 1. I grant said attorney-in-fact complete and full authority to do and perform all and every act and thing whatsoever requisite, proper and necessary to be done in the exercise of the rights herein granted, as fully for all intents and purposes as I might or could do if personally present and able with full power of substitution or revocation, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by virtue of this Power of Attorney and the rights and powers granted herein.
- **2.** If, at any time, I am unable to make or communicate decisions concerning my medical care and treatment, by virtue of physical, mental or emotional disability, incompetency, incapacity, illness or otherwise, my said attorney-in-fact shall have the authority to make all health care decisions and all medical care and treatment decisions for me and on my behalf, including consenting or refusing to consent to any care, treatment, service or procedure to maintain, diagnose or treat my mental or physical condition.
- **3.** In the absence of my ability to give directions regarding my health care, it is my intention that my said attorney-in-fact shall exercise this specific grant of authority and that such exercise shall be honored by my family, physicians, nurses, and any other health care provider(s) or facility in which or by which I may be treated, as a final expression of my legal rights.
- **4.** This Power of Attorney is durable and will continue to be effective if I become disabled, incapacitated, or incompetent.
- **5**. This Durable Power of Attorney is effective in any state that I may seek or receive medical-treatment and health care.

- **6.** I specifically direct all health care providers, including physicians, nurses, therapists and medical and hospital staff to follow the directions of my attorney-infact and such decisions are superior to, and shall take precedence over, any decisions made by any member of my family.
- **7.** The rights, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect immediately.
- **8.** If any agent named by me dies, becomes incompetent, resigns or refuses to accept the office of agent, I name the following persons (each to act alone and successively, in the order named) as successor(s) to the agent:

| A  |  |
|--|--|
| В  |  |
| <b>9.</b> Special instructions: On the following or extending the powers granted to my ag  | lines I give special instructions limiting   |
|  |  |
| 10. 1 hereby designate to make or communicate decisions concervirtue of my physical, mental, or emotion illness or otherwise. This determination whis Durable Power of Attorney for Health | al disability, incompetency, incapacity, vill be provided in writing and attached to |
| Dated this day of  | ·  |
| Signature of Principal:  |  |

| State of Montana County of    |                            |                       |
|-------------------------------|----------------------------|-----------------------|
| Subscribed, sworn to and a of | cknowledged before me this | day                   |
|                               |                            |                       |
|                               | (Signature of Notarial O   | fficer)               |
| (NOTARIAL SEAL)               | Printed Name:              |                       |
|                               |                            | Notary Public for the |
|                               | State of Montana           |                       |
|                               | Residing at:               |                       |
|                               | My Commission Expires      | S:                    |

## **DISCLAIMER**

This excerpt from the Legal Guide was compiled by the Department of Public Health and Human Services (DPHHS), Senior and Long Term Care Division, Aging Services Bureau, Legal Service Developer Program. This publication is not intended to be a substitute for legal advice. Rather, it is designed to help families become better acquainted with some of the devices used in long-term planning and to create an awareness of the need for such planning. Future changes in laws cannot be predicted and statements in this narrative are based solely on those laws in force on the date of publication.

We recommend that you seek legal advice for all your planning needs.

10/15/10